***WEST VIRGINIA ADVANCED PRACTICE NURSING UPDATE CONFERENCE 2025***

***May 14, 15 and 16, 2025***

***Registration Form***

**Please type or print**

Form may be duplicated for additional registrants.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Specialty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **CONFERENCE FEES** | | |
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| **Mark**  **selection** | **Dates** | **Price** |
|  | **Three Day Conference Fee**  May 14, 15, 16, 2025  Please Circle Specialty: NP PA | $300.00 |
|  | **Two Day Conference Fee**  \*Any two days between 5/14 and 5/16, 2025  Please Circle Specialty: NP PA | $250.00 |
|  | **One Day Conference**  Either May 14, 15, or 16, 2025  Please Circle Specialty: NP PA | $125.00 |
|  | **Conference Speaker or Conference Committee** | $ 0.00 |
| **Free with Conference T – Shirt** | **Please Circle the size needed**  **S M L XL XXL XXXL** | ***\*With registration by 4/1/2025*** |
| **Poster Competition** | **Deadline to Register, April 1, 2025** | **Tripods will be provided for the presentation posters** |

* ***Conference fee includes a light breakfast, break(s), and conference materials***

***And T-shirt (Must register by 4/1/2025 to receive a shirt).***

* ***Due to conference evaluation feedback, lunches will be on your own from***

***11:30am – 1:00pm daily.***

**Please mail check and registration form to:**

**Denise Parks**

**2203 Miller Road**

**Huntington, WV 25701**

**Or**

**Register online:** [**www.wvapnconference.org**](http://www.wvapnconference.org) **(starting 02/01/2025)**

## WV APRN Conference

## Nurse Practitioner of the Year 2025

If you would like to nominate a colleague for the WV APRN Conference NP of the Year 2025, please submit your nomination by email to Denise Parks (email below)

Criteria for the award are below:

The candidate will demonstrate excellence in the advancement of nurse practitioners, *in at least one* of these areas:

* Clinical Practice
* Outstanding Leadership
* Legislative Efforts
* Nursing Research
* Mentoring
* Entrepreneur

*To nominate your candidate:*

Considering the criteria above, *write a letter* detailing why you believe your nominee deserves this recognition. Additionally, submit the nominee’s *resume/vitae* to [parksdi@marshall.edu](mailto:parksdi@marsahll.edu)

# The Deadline for submission of nominees is April 10, 2025, no later than midnight on the 10th.

## WV APRN Conference

## Nurse Practitioner Preceptor of the Year 2025

The preceptor is an integral member of the NP education team. As such, he/she plays a vital role in the mentoring of future nurse practitioners.

The purpose of this award is to recognize a Nurse Practitioner Preceptor who is committed to the excellence of clinical education of Nurse Practitioners through Preceptorship.

When creating your letter of recommendation consider how the nominee performed as a:

* Teacher
* Coach
* Role Model
* Leader/influencer
* Facilitator
* Socialization Agent
* Protector
* Evaluator

These bullets may assist you in the drafting of your letter of recommendation.

The Nominating Committee will review all submissions and present one Preceptor of the Year Award at the annual conference.

Award Criteria:

* Demonstrates a commitment to excellence in the clinical education of Nurse Practitioners.
* Serves as a role model for other nurse practitioners and the nursing profession in general.
* Has served as a Preceptor for at least three years.
* Is Board Certified to practice as a nurse practitioner.

Nomination Process:

* Provide a letter of recommendation for the preceptor you are nominating.
* Submit the nominations on-line to [parksdi@marshall.edu](mailto:parksdi@marshall.edu)

**Deadline for nominations April 10, 2025.**